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## BIB DATA SHEET

CONFIRMATION NO. 2144

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/552,978   | 07/31/2006  | 345  | 2629                            | 00684.003658   |                     |                           |
| <b>RULE</b>  |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Yojiro Matsuda, Kawasaki-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10081 07/08/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-194589 07/09/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/17/2006 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | JAPAN                           | 13   | 5                   | 1                         |
| Verified and   | /SARVESH J NADKARNI/<br>Examiner's Signature  |  |                                 |  |                     |                           |
| Acknowledged   | Initials  |  |                                 |  |                     |                           |
| <b>ADDRESS</b><br>FITZPATRICK CELLA HARPER & SCINTO<br>30 ROCKEFELLER PLAZA<br>NEW YORK, NY 10112<br>UNITED STATES   |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Display apparatus  |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
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